



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend,  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700, ext. 1739 978-597-8135 fax

**Karen Chapman, Chairman**  
**James Deroian, Clerk**

**Mary Small, Vice-Chairman**  
**Jennifer Pettit, Member**

Leslie W. Gabriliska,  
*Conservation Agent*

*office 978-597-1700, ext. 1739*  
*fax 978-597-1835*

**Draft Agenda**  
**Selectmen's Chambers**  
**Memorial Hall**  
**Wednesday, October 9, 2013 @ 7:30 P.M.**

**1. Preliminaries**

- 1.1. Open Meeting
- 1.2. Roll Call
- 1.3. Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting
- 1.4. Chair's Report
- 1.5. Administrator/Agent Report
- 1.6. Review of Minutes (11/28/12, 1/09/13, 6/26/13, 7/24/13, 8/21/13, 9/11/13)

**2.0 Hearings and Appointments**

**2.1 7:45 – 8:15 Continuation Notice of Intent (DEP #308-607) and discussion of Enforcement Order**

**Applicant: Gary Shepherd**

**Location: 177 Lunenburg Road**

**Project: The proposed project is to fill 1250 sq. ft. of Bordering Vegetated Wetland for the construction of a new driveway to a new single-family house. A wetland replication area is also proposed**

**2.1 8:15 – 8:45 Notice of Intent**

**Applicant: Linda Kiuru**

**Location: 37 Vinton Pond Rd.**

**Project: The proposed project is the construction of an addition, septic system upgrade, and retaining wall repair within the 100 ft. buffer zone to Vinton Pond.**

**3.0 Work Session**

- 3.1 Discuss concerns and uses of Clement property.
- 3.2 Review and vote on Request for Certificate of Compliance for DEP #308-432, 451 Main St
- 3.3 Planning Board Referral Notice: to add a medical marijuana moratorium section to the Zoning Bylaws
- 3.4 Discuss Conservation Commission's Open Space at Locke Estates Open Space Preservation Development
- 3.5 Discuss article for fall Town Meeting Warrant

- 3.6 Review letter from Kopelman and Paige, P.C. re: donation of Witmer property to Town of Townsend**
- 3.7 Capital Planning Committee Introductory Instructions for making a capital improvement request for the capital improvement plan of FY15-19, due December 1, 2013**
- 3.8 Memo from Capital Planning Committee requesting feedback on policy: *Criteria to Evaluate Capital Requests***
- 3.9 Review and vote on Order of Conditions: DEP #308-606, Edward & Joan Dow, 529 Main St.**
- 4.0 Correspondence**
  - 4.1 Notification of reimbursement from the EOEEA in the amount of \$34,735.08 for the Genova/Tucker purchase.**
  - 4.2 Board of Selectmen official notification of appointment to the Conservation Commission of James Deroian for a three-year term to expire on 6/30/16.**
  - 4.3 Volunteer Response Forms**
    - 4.3.1 John Hussey**
    - 4.3.2 Jerrilyn Bozicas**
    - 4.3.3 Stephen Marshall**
  - 4.4 DCR Massachusetts Forestry Best Management Practices Manual**
- 5.0 Advertisements and Conferences**
- 6.0 Next Meeting – Wednesday, November 11, 2013 at 7:30 pm**
- 7.0 Adjournment**